

1 DENNIS J. HERRERA, State Bar #139669
2 City Attorney
3 WAYNE SNODGRASS, State Bar #148137
4 VINCE CHHABRIA, State Bar #208557
5 Deputy City Attorneys
6 City Hall, Room 234
7 #1 Dr. Carlton B. Goodlett Place
8 San Francisco, California 94102-4682
9 Telephone: (415) 554-4674
10 Facsimile: (415) 554-4699
11 E-Mail: vince.chhabria@sfgov.org

12 Attorneys for Defendant
13 CITY AND COUNTY OF SAN FRANCISCO

14
15
16 UNITED STATES DISTRICT COURT
17 NORTHERN DISTRICT OF CALIFORNIA

18 CALIFORNIA TOW TRUCK
19 ASSOCIATION,

20 Plaintiff,
21
22 vs.

23 CITY AND COUNTY OF SAN FRANCISCO
24 and DOES 1-50,

25 Defendants.

26 Case No. C10-03184 CRB

27
28 **STIPULATED APPLICATION TO CONTINUE
CASE MANAGEMENT CONFERENCE SET
FOR 9/28/2012; [PROPOSED] ORDER**

29 Hearing Date: September 28, 2012
30 Time: 8:30 a.m.
31 Judge/Place: The Honorable Charles R. Breyer
32 Courtroom 6, 17th Floor

33 Date Action Filed: July 12, 2010
34 Trial Date: None Set

STIPULATED APPLICATION

The parties jointly submit this ex parte application for a three-week continuance of the case management conference, which is presently scheduled for September 28, 2012. During that week, undersigned counsel for the City will be out of the office to attend to his mother, who is scheduled for surgery on September 24th. During the subsequent two weeks, undersigned counsel for CTTA will be out of the country on a prepaid vacation. Accordingly, the parties request that the case management conference be set for October 19, 2012, with the case management statement being due on October 12, 2012.

Dated: September 6, 2012

DENNIS J. HERRERA
City Attorney
VINCE CHHABRIA
Deputy City Attorney

By: s/Vince Chhabria
VINCE CHHABRIA

Dated: September 6, 2012

LAW OFFICES OF BROOKS ELLISON

By: **s/Patrick Whalen
PATRICK J. WHALEN
Attorneys for Plaintiff
CALIFORNIA TOW TRUCK ASSOCIATION

**pursuant to GO 45, the electronic signatory has obtained approval from this signatory.

ORDER

The case management conference is continued to Friday, October 19, 2012 at 8:30 a.m. The joint case management statement is due Friday, October 12, 2012.

Dated: September 7, 2012

